

# The Baptist Record

SOUTHERN BAPTIST HIS SOCIETY  
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OLD SERIES—NO. 68

## NEWS

From Here And  
There  
(By Religious News Service)

WASHINGTON, D. C.—The House Ways and Means Committee approved a recommendation by a subcommittee that parochial and private schools be exempt from federal excise taxes.

AKRON, O.—Roman Catholic and Protestant clergymen and laymen joined here in forming a committee to combat increasing violation of Sunday closing laws.

NEW YORK—A new discussion group program aimed at countering "Monday morning blackout" of Sunday sermons and helping Americans "live right seven days a week" has been launched by the National Council of Churches.

CHARLOTTE, N. C.—An evangelistic fervor among students of Myers Park High School here sparked by a recent student-sponsored youth crusade brought criticism from some parents of what they term "overemphasis on religious activity" at the school.

NEW YORK—The American Bible Society expects to distribute its half-billionth volume of Scriptures sometime next spring, it was reported at its 140th annual meeting here.

BOSTON—An official of Protestants and Other Americans United for Separation of Church and State said here that Protestant as well as Roman Catholic groups are "increasing pressure for favorable tax treatment for the teaching of religious dogma."

By Religious News Service  
BURLINGTON, N. C. (RNS)—A property owners' petition objecting to construction of a proposed Seventh-day Adventist church was rejected by the City Council here.

WASHINGTON, D. C. (RNS)—The House Post Office and Civil Service Committee approved a bill raising mailing rates for second class publications but leaving the rate for religious and other non-profit publications unchanged.

BR—

### Voice Of America Airs Baptist Hour

ST. LOUIS, Mo. (RNS)—A recorded program marking the 15th anniversary of "The Baptist Hour" on the air was broadcast around the world by the Voice of America (on May 27).

J. R. Poppele, director of the Voice, said the record had given the government agency "an unusual opportunity of summarizing to the world a type of religious broadcast, heard by Americans through the years, which presents a spiritual message of non-denominational content suitable for all faiths."

The Rev. Paul M. Stevens, director of the Southern Baptist Convention's Radio and Television Commission, said the record was produced by his group to demonstrate "the reliance of international leaders—and of all peoples—on faith and spiritual background in times of stress and crisis."

BR—

### Assemblies Of God Refused a Permit

ST. LOUIS PARK, Minn. (RNS)—The Assemblies of God congregation here lost out in its attempt to erect a church building on property on which it had an option to buy.

The city council of the Minneapolis suburb concurred in the recommendation of the city planning commission that the church be denied a special use permit for the proposed building.

Owners of the property which the church desired told the council they had received calls "threatening" them if they sold it.

## Baptist Colleges Graduating 613

613 students are graduating this session from the Baptist schools in the state.

### Blue Mountain

Blue Mountain College graduated 45 seniors at its 83rd commencement on May 28, and several others will graduate in August. Twenty-five of these received the B. A. degree and 20 the B. S. degree. Thirteen of these are from out of state and one, Carol Kinuyo Takamiya, is from Puunene, Hawaii.

**Mississippi College**  
A large summer school class and an increased number of students graduating with master's degrees are two of the main factors to make the Mississippi College Class of 1956 the largest ever to graduate from the 130-year-old Baptist college.

A total of 394, nearly 180 more than last year's record class of 296, will receive their diplomas (Continued on Page 2)

### Juvenile Crime Continues Climb

WASHINGTON, D. C. (RNS)  
Juvenile delinquency continued to increase at an alarming rate during 1955 despite efforts to curb it. Dr. Martha Eliot, chief of the Children's Bureau, U. S. Department of Health, Education and Welfare, reported here.

Dr. Eliot said that her annual report, to be released soon, will show that 977 juvenile courts which report to the Bureau had a nine per cent increase in their caseload between 1954 and 1955.

A group of 383 juvenile courts which have been reporting to the Children's Bureau for many years said that 1955 was by far the worst year in their experience, Dr. Eliot declared.

At the same time, she pointed out, the latest Federal Bureau of Investigation report shows an 11.4 per cent increase in police arrests of young persons under 18 in 1955 as compared with 1954.

Preliminary estimates indicate that half a million children were brought into juvenile courts last year, Dr. Eliot said.

"The Children's Bureau, through its Juvenile Delinquency Service Division," she said, "has been receiving an increasing number of requests for help from states and communities which are trying to plan services for delinquent children more effectively."

"Our consultants are working with these people on both prevention and treatment programs. Hopefully, as we move ahead in the next several years, the joint efforts of local, state and federal groups can pull the delinquency rate down."

BR—

### Kentucky Court Is Asked To Review Controversial Case

FRANKFORT, Ky. (RNS)  
The Kentucky Court of Appeals has been asked to review its Feb. 10 ruling that Roman Catholic sisters wearing religious garb could teach in public schools of the state so long as they did not inject sectarian views into their classroom work.

An appeal for a review of the 6-1 decision was made by S. Arnold Lynch of Louisville, counsel for the Rev. J. C. Rawlings, a retired Methodist minister of Bradfordsville, who initiated the suit in 1953 as a "private taxpayer."

Mr. Rawlings is president of the Kentucky Free Public Schools Committee, an affiliate of Protestants and Other Americans United for the Separation of Church and State. He contended that the sisters' teaching in their religious habit (Continued on Page 2)

## Medical Arts Building Observes Open House



### Structure Now In Full Operation

The formal opening of the new Baptist Hospital Medical Arts Building seen at left, was held on Tuesday, May 29. The occasion was marked by the observance of open house between the hours of 3:00 p.m. and 9:00 p.m.

The six story building was built by Baptist Hospital in Jackson to provide much needed office space for physicians and dentists of the community and is located directly opposite the hospital on North State Street. It was 100 per cent financed by a loan and required no hospital funds to construct.

Paul Pryor, Administrator, said, "The formal opening of this beautiful building culminates many years of activity and planning on the part of our Board of Trustees, its building committee, and countless others."

"Its completion and occupancy opens another area of service to the people of our city and state by Mississippi Baptists as Jackson continues to grow as the medical center of Mississippi."

Pryor pointed out that forty-one doctors and dentists are presently housed in the building and that they have occupied approximately 62 per cent of the available floor space. Other offices are now under construction and it is expected that the building will be fully occupied by the end of 1956.

Wortman and Mann, Jackson realty firm, is leasing agent for (Continued on Page 2)

### "I Envy You", Billy Graham Tells Eager Foreign Mission Volunteers

### Justice Warren Cites Purposes Of U. S. Colleges

NIAGARA FALLS, N. Y. (RNS)—The vast majority of American colleges "have been founded for either religious or humanitarian purposes and are a heaven in the loaf of our society," Chief Justice Earl Warren of the United States Supreme Court, said here.

Addressing the centennial convocation of Niagara University he stressed the responsibility of education in the new atomic age. During the convocation the Very Rev. Francis L. Meade, C. M., president of the university, read a congratulatory message written personally by Pope Pius XII.

Chief Justice Warren received an honorary doctor of laws degree.

The Chief Justice said that educational forces of the world will largely determine whether atomic energy and electronics are to be the boon or scourge of mankind.

If the educational institutions are devoted to the search for truth, he said, and if dedicated scholars are permitted to ascertain and teach the truth as they understand it, instead of being oriented toward the invention of weapons of destruction in a race of armaments, untold blessing can flow from each of them."

This will be done in America, Justice Warren said, "because our rights of belief and expression are guaranteed by the Constitution, and because our concept of higher education is deeply rooted in the cause of freedom."

In its 71-page report, the subcommittee headed by Sen. Estes Kefauver (D-Tenn.) made clear that it was not speaking of objectionable or obscene "comic books" and similar publications but of "outright pornography" about the existence of which "a large segment of the public has no understanding or knowledge" and to which little attention has been given."

In a last-night public statement, the two said:

"First of all, we do not protest against being punished. We are found guilty of a serious crime."

"In the second place, we wish to say, in partial excuse for ourselves, that we did not have a fair chance in life. Coming from broken homes, we grew up in neglect. In youth we were denied parental care, affection and guidance. Religious training would have pointed us in the right direction, but we were not taken to Sunday school or to church services."

"While in prison during the long years of waiting we have tried to build up in our souls what was lacking. We now try to accept our severe punishment with true religious resignation . . ."

BR—

### Church Groups Urged To Fight Vicious Racket

WASHINGTON, D. C. (RNS)

Pornography has become a \$500,000,000-a-year racket, the Senate Juvenile Delinquency subcommittee charged here in a report that urged religious organizations to join with civic and service groups in leading a fight against the traffic.

The report called for stiffer federal, state and local laws against "wanton, depraved, naughtiness" material sold by modern "smut peddlers."

It also urged parents to give teenagers proper sex education so they will not gain the wrong impressions of sexual behavior and marriage because pornography is the only source of information they have."

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The quantity and quality of such material "beggars description," the report said, adding that it is "despicable, demoralizing, destructive and capable of poisoning any mind at any age."

A "very large percentage" of this pornography is reaching teenagers, the Senators said.

Both the Civil Aeronautics Board and the Air Transport Association, in statements filed with the committees, had opposed such special fares.

It was previously believed here that this opposition would doom the legislation.

BR—

### Committees Okay Plane Clergy Fares

WASHINGTON, D. C. (RNS)

In an unexpected move, the House and Senate Interstate Commerce Committees approved legislation to allow the nation's airlines to give clergymen and missionaries cut-rate fares.

Both the Civil Aeronautics Board and the Air Transport Association, in statements filed with the committees, had opposed such special fares.

It was previously believed here that this opposition would doom the legislation.

BR—

### Blue Mountain Looks To New Library



This is architect's drawing of the new library to be erected at Blue Mountain College. Beginning of construction is planned this spring and it is hoped the building will be completed by next September when the 1956 session opens.

The new library is being planned to house a book collection more than twice the size of the present 20,800 volumes. Also included in the plans are adequate reading rooms for a growing enrollment, seminar rooms, lounges, and a staff assembly-line-work space. Provision is being made for many other needs, including possible future expansion.

Money for the erection of the library building has been given by Baptists of Mississippi through the Cooperative Program. Dr. Lawrence T. Lowrey is president.

**The President --**

(Continued from Page 1)  
—and to stand before the Son of Man."

In our world that is shaken to its very foundation, God has placed Southern Baptists in a strategic position "for such a time as this."

**Our Challenge**

To us has been bequeathed New Testament truths that will endure until our Lord's return. We believe that God is the supreme personal spirit, omnipotent, omniscient, and omnipresent. We believe that Jesus Christ was and is God's incarnate son; born of a virgin, He is both deity and humanity.

We believe that evangelism should ever be our chief concern and that New Testament evangelism is incomplete until the "evangelized" become "evangelists."

**Unparalleled Progress**

God's blessings upon Southern Baptists have been phenomenal. The membership of our approximately 30,500 churches has grown beyond the eight and one-half million mark. Our total receipts last year reached about \$334,000,000 of which approximately \$60,000,000 was given for missions. Truly we can say with the Psalmist, "The Lord hath done great things for us, whereof we are glad."

While recounting God's blessings, wisdom demands that we take cognizance of the things that threaten our very existence today. Some would prophesy that we are entering a new era of dense darkness, while others would presage the imminent coming of the Son of Man. Probably no hour in Southern Baptist history has confronted us with such a variety of threats, problems, and opportunities.

**The Threat of War**

The threat of war comes now with increasing horror, as the day of cobalt bombs and guided missiles becomes a reality. It seems that we are now forced to choose between the abolition of war and the end of the human race. If man is to prevent war, he must destroy the roots of war.

**The Racial Problem**

Another problem which poses for us more immediate concern is in the realm of racial understanding.

Two years ago this convention recognized that the Supreme Court decision relative to segregation was in harmony with the constitutional guarantee of equal freedom to all citizens and with the principle of equal justice and love for all men. The far-reaching implication of this decision has become the most disturbing issue in many parts of our Southland. I concur in the feeling that it will be unwise for us to reopen any discussion of it here. It may be well for us to remember, however, that extremists and agitators have and will perhaps continue, to do incalculable harm. Those who follow such a course overlook the fact that economic and social relationships which have been from

one to three hundred years in the making, simply cannot be changed overnight.

On the other hand, open defiance of the constitutional principle will endanger our foreign mission work throughout thirty-five areas of the earth and play right into the hands of the Communist who will welcome the privilege of ridiculing, not only our democratic form of government, but the type of Christianity which seeks to win the world. I wonder if it has occurred to you that 94 per cent of the people of this world do not live in the United States. What a comparatively small number we are!

What a precarious position we occupy! What a responsibility God has placed upon us! It behooves us, therefore, in this situation where there has been a remarkable lack of humility, to humble ourselves before God and realize afresh that Christian love as exemplified by Christ is the supreme law of all human relations. If we who profess to know and love him, show the courage, prudence, patience, and understanding called for by the President of the United States, we will find the solution for this question on the local level and demonstrate to the world that men of every race can live together in peace.

**Safeguarding Our Liberties**

Again, if we are to be true to the priceless heritage that is ours, we must continue on the alert to safeguard our religious and civil liberties. If and when more tax funds are made available for non-public schools, demands for parochial and religious schools to share in them will skyrocket. If and when the principle is accepted that religious schools are to be supported from the public treasury the principle of separation of church and state will be gone forever.

If this principle is taken from us, the collapse of our democratic form of government is inevitable. Forbid it, Almighty God!

**Divisive Issue From Within**

Another thing which calls for our prayerful watchfulness is conflicting opinions that divide within our own ranks. Our very size is becoming more and more a threat to our unity. The strategy of Satan is to divide and conquer. Divergent viewpoints in such a large group are inevitable, but let us differ as Christians.

Thirty-one years ago, after struggling for decades for a plan through which we might channel our gifts in equitable fashion in order to carry out best the great commission, we adopted the Cooperative Program. Until God gives us a better plan, let us stand by it. I speak not in total condemnation of all special offerings, but if in our thinking, sentiment replaces sense, and we fail to recognize some limitation at this point, I predict that the time will come when we will be back where we were thirty-five years ago. If certain phases of our work deserve and demand greater support, we had better readjust our percentages than

to kill the goose that lays the golden egg.

**Promise of Victory**

In closing, I would call your attention to the challenge which comes to us in the promise of victory through a mighty offensive.

Not long after admonishing His disciples, "Watch and pray that ye may be accounted worthy to escape all these things—and to stand before the son of man," He met them for the last time on earth and said, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

The present tense in Greek denotes not time, but kind of action. When our Lord said, "Go," He meant to keep on going. This great commission is our commission still.

If we are to accept the challenge of today, I believe, if you will permit me to use a military term, that we must launch for Christ the greatest offensive in human history.

**The Local Church**

If Satan ever really trembled it must have been when Jesus said, "I will build my church." My first appeal, therefore, is that we launch a mighty offensive for Christ to reproduce the New Testament pattern in every Southern Baptist Church.

**"No Man's Land"**

Again, I call upon you, my fellow pastors, to launch a mighty offensive in what has been referred to as "No Man's Land," that area in the immediate vicinity of your local church or in unchurched areas where countless, Godless thousands live.

I therefore, venture the hope that this convention may request that the secretaries of its Home Mission Board, the Sunday School Board, the Brotherhood, and our state secretaries work together in presenting to us a program that will challenge our people to double the number of Southern Baptist churches and to increase the number of our missions to twenty thousand before the celebration of our third jubilee in 1964.

**Samaria and To the Uttermost**

The larger sphere of Christ's commission comes also to challenge us in a special manner in this hour. It calls for joining hands with other Baptist bodies in a great nation wide effort to set forward the kingdom of our Lord as never before.

With the advance plea of Theron Rankin still ringing in our ears, last year in Miami this convention adopted the report of its committee on World Evangelization and called upon the Home Mission Board and the executive Committee to work out a program for the home front designed to step up our efforts to win America and the world to Christ and to celebrate in worthy fashion the

Sesquicentennial of the Triennial Convention.

Now is the time to join in a prayer uttered by one of our seminary presidents when he said, "God grant that our most glorious era may be yet ushered in by an evangelistic crusade that is spiritually sane in its approach, scripturally true in its message, spirit-guided in its methods, soul-saving in its imperative, society-purifying in its application, sin-destroying in its power and world-girdling in its scope." Such is the challenge of this hour.

**"I Envy You" --**

(Continued from Page 1)  
self-denial in Christian service. "Whatever area of missions we may be engaged in, there must be the element of self-denial," he said. "The basis of all our problems is self."

"There must be continual denial of self," Dr. Graham said. "Has self been nailed to the cross until only Christ counts? When you are typing letters, think, I am doing it for his glory. When you are figuring accounts, think, I am doing it as unto the Lord. Christ in every figure, in every letter, done as unto him—to glorify him."

The Christian's cross is not the sickness in his life or the normal vexations; said the evangelist. "Jesus was talking about something entirely different. The cross was a place of execution—an unpopular place. Taking up the cross is taking up the unpopularity of Christ."

Dr. Graham said he has learned from his travels that when it comes to sin and human nature, there is no difference in people. Basically men are sinners and they need Christ. When his forgiveness is offered, they accept. The response is the same everywhere.

"I see no difference in the basic needs of people. People everywhere have the same yearnings, the same longings, the same desires, the same needs. I have seen the power of God work on every conceivable mind, every cultural background. The gospel is its own dynamite. It is its own power to those who believe."

"Southern Baptist missionaries, I have observed, have something that I have not sensed in any other group. There is a compassion, there is a concern, there is a burden. God has given you something and it is the power of the Holy Spirit. God has given you a vision."

"The decisions that have been made in this building (Board headquarters building) are being used to transform lives around the world."

—J.R.—

**Kentucky Court --**

(Continued from Page 1)  
its violated the principle of separation of Church and State.

The Louisville attorney asked the state's highest tribunal for a rehearing in the light of another action involving the closing of Bradfordsville High School by the Marion County

**Sesquicentennial of the Triennial Convention**

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The building has approximately 7500 square feet of rental floor space on each floor and has many unique construction features.

It is completely air conditioned and has the very latest in electronic zone controls in order to insure proper cooling and heating in all areas of the building.

The building is connected with Baptist Hospital by a tunnel under North State Street.

**Board of Education**

He alleged that testimony in the latter case showed that nuns had injected sectarianism into their teaching.

Bradfordsville High School, in a predominantly Protestant community, was closed by the board in 1954 on the ground that there were too few students to justify maintaining the school. But parents charged that the board built up high schools in Roman Catholic parts of the county at the expense of the town's public high school.

In asking the court to reconsider its decision Mr. Rawlings' attorney said that while he did not charge the sisters with teaching "sectarian religion directly or intentionally" he believed that "impassioned young minds are bound to be subjected to a sectarian influence, unintentionally and indirectly, by the daily display of ecclesiastical garb and insignia the use of a religious name."

This was reference to the fact that members of most religious orders of women choose a name by which they are addressed in place of their baptismal name or surname.

The attorney argued that the various boards of education are violating the Fourteenth Amendment by permitting a teacher to wear distinctive religious garb and to use her religious name in the classroom.

In its Feb. 10 decision the Court of Appeals held that "the garb does not teach, it is the woman within who teaches."

**JUNE 14**  
**Rocky Creek**  
(George County)  
U. G. SALTER, Pastor

**JUNE 15**  
**Enterprise**  
FRANK RUSH, Pastor

**JUNE 21**  
**Macon, First**  
IVOR CLARK, Pastor

**JUNE 8**  
**West Point, First**  
CLIFTON PERKINS, Pastor

**JUNE 5**  
**New Albany, First**  
J. W. HARBIN, Pastor

**JUNE 7**  
**Iuka, First**  
CARMEN SAVELL, Pastor

**JUNE 19**  
**Greenwood, First**  
J. H. KYZAR, Pastor

**JUNE 18**  
**Belzoni, First**  
CHESTER MOLPHUS, Pastor

**JUNE 22**  
**Brandon, First**  
CAREY COX, Pastor

**JUNE 11**  
**Meadville, First**  
B. T. BISHOP, Pastor

**JUNE 12**  
**Columbia, First**  
J. R. DAVIS, Pastor

**JUNE 4**  
**Senatobia, First**  
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**My Favorite Bible Verse****I. By Heylin Westmoreland,**  
Water Valley

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." (I Corinthians 2:9.)

**II. By Maudie Garner,**  
Richton

"Serve the Lord with gladness: come before his presence with singing." (Psalms 100:2).

**III. By Mrs. Charlie Hollingsworth, Kosciusko**

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (I John 1:9).

**IV. By Mrs. W. S. Thompson,**  
Meridian

"I was glad when they said unto me, Let us go into the house of the Lord." (Psalms 122:1).

**V. By Mrs. Addie R. Magee,**  
Mendenhall

"Behold, God is my salvation; I will trust, and not be afraid; for the Lord Jehovah is my strength and my song; he also is become my salvation." (Isaiah 12:2).

—BR—

**CALENDAR OF PRAYER**

June 4—R. A. Camp for Junior Boys at Kittiwake; District Training Union Conventions.

June 5—Rev. C. J. Rushing, Jones County Associational Missionary; Dr. W. O. Sadler, Mississippi College faculty.

June 6—Mrs. W. N. Hegwood, Smith Associational Supt. of WMU; George Robert Cribb, William Carey College faculty.

June 7—Luther Litchfield, BSU Director, East Mississippi Junior College; M. G. Douglas, Wayne Associational Training Union Director.

June 8—J. E. Lane, Baptist Building; Carolyn Madison, Baptist Building.

June 9—J. S. Riser, Trustee, Baptist Memorial Hospital; C. W. McMurray, Trustee, Blue Mountain College.

June 10—George Nichols, Trustee, Baptist Orphanage; Jack Southerland, Trustee, Clarke College.

—BR—

**B. B. Harper Accepts Lexie Pastorate**

Rev. Bartis B. Harper

Rev. Bartis B. Harper of Gulfport recently accepted the pastorate of Lexie Church. He and Mrs. Harper, the former Mary Kate Bowling of Hattiesburg, have already moved in to the pastorate.

Mr. Harper received his B. S. degree from Mississippi Southern College and his B. D. degree from Southwestern Seminary, Fort Worth, Texas. Before coming to Lexie he served as pastor of the Cottonwood Church, Eustace, Texas, and the Tabernacle Church, Elkhart, Texas.

The church redecorated the pastorum and also the interior of the church auditorium before the arrival of the new pastor.

—BR—

**Baxerville Church****Ordains Minister**

On Friday, May 18, the Baxerville Church ordained Rev. F. C. McElveen to the gospel ministry. Mr. McElveen has been called as pastor to the Calvary Church, Madisonville, La.

Rev. Carl Faucet, pastor, Military Church, Lamar Association, led the ordination prayer. Rev. M. K. Lee, pastor, Bellevue Church, Lamar Association brought the charge to the candidate and the church. W. D. Kittrell, deacon in the Baxerville Church, presented the Bible.

The pastor, Rev. Eldon H. Pevey, preached the ordination sermon.

**Woman's Missionary Union**

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR



Mrs. Florence Tyler

Mrs. Florence Tyler of First Baptist Church is a long time subscriber of Royal Service. She has an excellent file of early copies of Royal Service. She arranged a display for the WMU Convention and presided over it during the "open house" honoring long-time subscribers.

**MOTHER-DAUGHTER BANQUET**

(GA Focus Week)

The members of GA and YWA and their mothers enjoyed a Maytime Banquet May 15, 7:30 p. m. in First Baptist Church Annex, Batesville, Mississippi.

The tables had green crepe paper runners down center sprinkled with gold and white hearts. Each table had a gold maypole with green and white streamers and red, yellow, black and white children (paper) around them. White roses in a golden crown were on the piano.

Program:

M - ay we give thanks!—Mrs. Walter Slay

A - nd now we eat like Queens.

Y - our playtime — one quiz on mothers and sons of the Bible. Mrs. Estelle Scallorn rated above brilliant with 8 correct answers out of 10. The mothers did this quiz.

Maytime quiz — Questions to be answered with words beginning with May — daughters did this one.

T - esting time — Girls received recognition for "Forward Steps" in their work.

Mrs. Woodrow Drake asked the testing questions. Mrs. Paul Kolb made the awards.

I - nspiration message — Mrs. Alton Drake, WMU President. Her message was on "Women in the Bible."

M - ovie time — the foreign mission film "Ye Shall They Live" was shown by Mr. Alton Drake.

E - nding with Prayer — Mrs. Woodrow Drake.

Mothers wore green heart name tags. The daughters wore golden-crown name tags.

—BR—  
**Everitt To Indiana**

Rev. Charles Everitt, superintendent of missions for Newton Association, has resigned effective June 10, in order to become pioneer missionary for northern Indiana under sponsorship of the Illinois State Board.

He was formerly missionary in Bolivar Association and is well and favorably known.

The work in both associations grew steadily under his leadership.

—BR—

**Bethlehem Pastor Accepts Fla. Mission**

Rev. Warren H. Rush has resigned the pastorate of the Bethlehem Church, Jones County, and has accepted the pastorate of a Mission in Tallahassee, Florida.

Mr. Rush came to Bethlehem from Texas where he served as pastor of Allen's Point Church, Honey Grove.

After he graduated from the University of Alabama he attended Southwestern Seminary, where he received his B. D. degree.

During the two and one-half years Mr. Rush has been at Bethlehem there have been 163 additions to the church, 85 of which were by baptism; new pews have been purchased and paid for; the church's budget has been doubled. Sunday School and Training Union attendance have increased approximately 50 per cent, and an educational annex valued at \$42,000 has been constructed at a cost of \$16,000.

**Puzzle Answer**

U	S	T	R	U	F	I	G
P	T	H	E	W	C	A	O
G	O	F	R	E	O	T	O
D	O	G	E	M	N	D	
B	Y	N	T	R	E	S	
P	R	E	D	S	R	O	
R	A	E	M	T	S	O	
A	M	S	T	O	T	I	
M	O	E	R	A	O	I	
B	I	E	N				
O	L	I	V				
T	E	L	V				
E	Y	W	I				
D	I	S	C				

**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE**

Batesville, First	452	204
Columbia, First	649	185
Main School	582	155
So. Columbia		
Mission	67	30
McComb, Friendship	165	74
Main Church	119	60
Mission	46	14
Jackson, Highland	155	81
Pascagoula, First	694	226
Main	631	176
Orange Grove		
Mission	63	50
Jackson:		
Ridgecrest	457	182
Hillcrest	311	138
Calvary	1545	411
Main	1494	381
Mission	51	30
Midway	212	66
Southside	359	176
West Jackson	410	161
Robinson Street	337	93
Van Winkle	639	334
Daniel Memorial	799	354
Northside	663	179
Parkway	1056	571
Broadmoor	609	213
First	1445	388
Broadmoor (Harrison)		
County	268	67
Hattiesburg, 38th		
Avenue	233	122
Pocahontas		
Richland (Rankin)	181	61
Pearl (Rankin)	235	105
Edwards	69	37
Clinton	629	348
Briar Hill (Rankin)	78	39
Morton, Rowarth	40	69
Dixie (Lebanon)	168	95
Laurel, First	613	158
Hattiesburg, Main		
Street	972	440
Center Hill	58	
Union Sr. (Covington)	96	94

Vicksburg, First	602	218
Kosciusko, First	723	204
Main School	692	
Maple Mission	31	
Bruce, First	307	104
Mt. Zion (Lincoln)	117	66
Houston, First	330	136
Grenada, Emmanuel	324	117
Newton, First	395	189
Concord (Choctaw)	45	49
Itta Bena, First	216	74
Brookhaven, Central	121	54
Starkville, First	649	268
Union Chapel (Chickasaw)	73	71
Bethlehem (Jones)	191	159
Wayside (Yalobusha)	47	41
McComb, Locust Street	102	29
Calvary (Alcorn)	106	69
New Sight (Lincoln)	155	59
Ruth	86	59
Clarksdale	461	135
Lucedale	384	160
Canton, Center		
Terrace	295	151
Petal, New Richland		
Road	20	8
Long Beach, First	279	48
Longview (Oktibbeha)	114	64
Clarksdale, Oakhurst	523	135
Louisville, First	513	112
East Louisville	84	63
South Louisville	38	37
West Louisville	73	71
Calhoun City, First	324	139
Furst	90	
Mathiston, Fellowship	92	67
Murphy Creek (Winston)	138	93
Hernando	165	83
Glenfield (Union Co.)	138	104
Moak's Creek	142	77
Crystal Springs, First	584	190
Brookhaven, First	857	263
Main	728	195
Southway	93	48
Halbert Heights	36	26
Morton, First	279	149
First	238	107

**East Booneville Has Dedication Day**

Dedication services for East Booneville Church were held last Sunday.

More than 200 members have been added and the church has gone from half-time to full time. It now has a graded Training Union, graded W. M. U. and a

## EDITORIALS

### The Governor To Be Commended

Governor Coleman is to be commended; congratulated and encouraged because of his strong efforts to enforce all the laws of the state that come under his jurisdiction.

The governor is displaying an unusual brand of courage for these days and all citizens who believe in full law enforcement should rally to his support.

The Baptist Record takes this means of suggesting that all those who share the above feeling write the governor a letter showing their sentiment in the matter.

The governor is human and he would appreciate and be encouraged by such expressions.

He is to be commended because he is attempting to enforce all the laws. That is consistent.

He is to be commended because he is enforcing the prohibition laws along with all others. He has said, in effect, that he is not singling out the prohibition laws, but they are receiving their share of attention along with the others.

He is to be commended because he is enforcing the laws in spite of difficulties.

Surely the overwhelming majority of Mississippi Baptists wish to be included in this commendation of the governor in his efforts.

—BR—

### A Gigantic Step Forward

Mississippi Baptists have taken a gigantic step forward in the securing of Dr. W. C. Fields as editor of the Baptist Record.

The editorship of the state paper is one of the most strategic and important posts in all Mississippi Baptist life. And, in the crucial days ahead this position will be even more important.

The editor of the Baptist Record has a tremendous responsibility. He edits the official journal of a denomination of 1734 churches and 430,134 members, the largest by far in the commonwealth of Mississippi.

The denomination looks to the editor for guidance, for interpretation, for advice, for information, for constructive thought and for leadership.

An able editor must be a man of ability. He must be a student. He must have a grasp of Baptist life. He must know the Bible. He must spend much of his time reading. He must be a clear thinker. He must be an organizer. He must be respected for his position. He must be a writer. He must have a cooperative spirit. He must be a man of convictions and possess the courage of these convictions.

The editor is called on for much. He lives in the spotlight. He presents the news of the day through the news columns and then interprets it in the editorial columns. He determines the editorial policy of the paper.

He has to write things as they are even when sometimes it hurts. He has to write on any and every subject. He often finds it difficult to please everyone. He has to find time to think and plan. He welcomes the opportunity of many conferences. He has a heavy load of correspondence.

He has to travel much. He attends the various promotional meetings within the denomination and takes an active part in the Southern Baptist Press Association. He also studies trends in journalism in the other denominations. He constantly is on the alert for stories and for ways to improve the paper.

Dr. Fields is well qualified for the position he assumes. He has achieved in the pastorate and all that embraces. The Yazoo City church which he has served the past five years is now just beginning construction of a new half million dollar church plant, crowning achievement of five years of pastoral leadership and preparation. During seminary days he served as an educational director, providing that additional insight into church life.

He is well educated. He holds the A. B. degrees from Louisiana College and the Th. M. and Th. D. degrees from Southern Seminary.

He has traveled widely, particularly to Southern Baptist mission fields. He is a man of many diversified interests.

Writing has been an avocation with him. He was associate editor of his college newspaper and since has written for various denominational publications. The 1955 Southern Baptist Stewardship Handbook carried an article from his pen.

He is a student and has a grasp of Mississippi and Southern Baptist life that will lend itself to an editorial interpretation of the events and trends of the days ahead.

He has been honored by his denomination. For the past two years he has been elected as president of the State Convention Board, probably the youngest man ever to serve in that position.

To further clarify the new organizational structure let us point out that the newly-created position of associate editor of the Baptist Record does not in effect add another staff member to the Record.

The Director of Promotion previously had been giving practically one-half his time to the work of the Baptist Record. In addition the press relations program formerly carried in the office of Director of Promotion has been transferred to the Baptist Record under direction of the associate editor, thus adding to the responsibility of the Record.

The associate editor's responsibilities generally will include make-up, circulation, advertising and press relations.

Mr. J. E. Lane will continue as business manager and Mrs. Anne McWilliams as editorial assistant.

In conclusion may we say that the Baptist Record in the days ahead will have a glorious opportunity of service to the cause.

As acting editor may we ask every Mississippi Baptist to join us in prayer for Dr. Fields as he comes soon to take over the tremendous responsibilities as editor.

—BR—

### Editorial Brevities

One of the most interesting items we have seen lately is a report on the laws of the various states regarding reading of the Bible in the public schools. Twelve states require the daily reading of the Bible, 12 other states permit its daily reading, and 13 others make it locally optional. Eleven states prohibit its reading.

The matter of serving liquor on commercial airplanes is still being kicked about with only a limited number of airlines permitting the practice. The Air Line Pilots Association and the Stewardesses Association have gone on record opposing the practice. The groups have reported several serious incidents caused by drinking. The Civil Aeronautics Board, however, is opposed to legislation against the practice. We hope the practice will be banned.

Evidence points to the fact that the Gospel spreads faster often in the face of persecution. A Spanish police man has said that where there is now one Protestant in Spain, there will soon be five or six. That seems to express the spirit of Baptists in Spain who have been under the severest persecution of modern times. And, on a percentage basis our churches in Spain have multiplied faster than in the United States where there is no such persecution.

### UNENDING RINGS OF INFLUENCE



"BE THOU AN EXAMPLE OF THE BELIEVERS IN WORD, IN CONVERSATION, IN CHARITY, IN SPIRIT, IN FAITH, IN PURITY." 1 Tim. 4:12

### 17TH CENTURY BAPTIST PRESS

## IMMERSION IS SIN, MURDER WRITES CRITIC OF BAPTISTS

LONDON, 1656—(BP)—The practice of baptism by immersion is nothing less than "a heinous sin and murder" and the Baptists are highway murderers who should be restrained by law.

This is the ringing denunciation hurled at Baptists by Richard Baxter, prominent Protestant minister and author, in his latest book, "Plain Scripture Proof of Infants' Church Membership and Baptism."

"That which is a plain breach of the Sixth Commandment, 'Thou shalt not kill,' is no ordinance of God but a heinous sin," Baxter declares in his scathing criticism. "The magistrates ought to restrain the Baptists and forbid this dangerous practice in order to protect the lives of subjects."

That this is "flat murder," Baxter writes, is a fact which should be obvious to any man with common sense. Dipping people over their heads in cold water is a direct attack on their health and lives, he warns, and is therefore murderous.

"If murder be sin," Baxter concludes, "then dipping in cold water over the head is sin. Those who would make it men's religion to murder themselves as their duty are not to be tolerated in the Commonwealth any more than highway mur-

derers."

Baxter's bitter indictment is but another broadside in the long controversy between Baptists and other denominations over the ordinance of baptism. Baptists insist that church membership is for baptized believers only and that infant baptism is without scriptural support. Other denominations are as outspoken in their criticism of Baptists for practicing immersion.

Baxter is a leading critic of the Baptists. Ordinarily a man of mild temperament and kindness, he apparently is inflamed by the subject of baptism. He defends infant baptism as vigorously as he attacks Baptist immersion.

As a young man Baxter was a strong conformist but later grew indignant over the practices of the Anglican church. He has openly opposed many of the doctrines of the State

Church since identifying himself with nonconformity.

Baxter is a forceful preacher, having changed the moral tone of entire communities through his messages. He also is one of the leading contemporary religious writers, employing a pen that is fluent and compelling.

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## GUEST EDITORIAL

### The Court And Continuity

By DR. J. M. DAWSON

Former Executive Director of Baptist Joint Committee on Public Affairs

James M. Beck in his respected book, *The Constitution of the United States*, has likened the Supreme Court to a continuing constitutional convention, revising and applying the Constitution to keep it alive and vibrant. The point is stressed in another admirable current book, *The Supreme Court Speaks*, by Jerry S. Williams, professor of law in the University of Texas, just issued by the University's Press. The rationale for this position of the Court is that ours is not a frozen constitution, or petrified instrument beyond change; but it is subject to alteration as shown by the fact of some twenty-two progressive amendments. The assertion is further illuminated by the obvious fact that the Court is never completely isolated from its social environment, unresponsive to social change, hence cannot escape the storms of sociological conflict. The marvel is that the Court has so well preserved its august continuity, both in functions and in the general trend and unbroken tenor of its rulings.

### Not Ruled By Fixations

Perhaps it will be agreed by most that this dual aspect of the Court's judgments occasions both assurance and anxiety. Assurance in that the fundamentals in the American system will be preserved; anxiety lest changes in the culture of our society and legal conformity to them may ultimately shake the foundation principles. I am not here contemplating the progression of the Court from the doctrine of separate but equal provisions for the Negroes, ruled in 1896, to its direction in 1954 for desegregation. I shall presently indicate another phase of this problem in respect to the Constitution's Bill of Rights.

Awareness of this problem came with a shock a few years ago when the book editor of one of New York's leading publishing firms told me that he fully expected the prevalent interpretation of church-state separation in the United States to yield to the older European concept. Seven years' service as executive director of the Baptist Joint Committee On Public Affairs in Washington, D. C. acutely alerted me to this threat. A masterly, objective study offered at the 1956 National Conference on Church and State Relation, by Dr. Glenn L. Archer, executive director of Protestants and Other Americans United, aroused all who heard it, and will likely arouse all who read it in booklet form now available to the public.

The consistent rulings of the United States Supreme Court throughout our history have upheld the contentions of the Republic's founders, among whom Baptists stood foremost, that the First Amendment to the Constitution means that the Federal Government is committed to the free exercise of religious worship, civil rights of conscience; no establishment of one, several or all religions; no official cooperation between the national government and one, several or all churches; and no "religious" taxes for the promotion of any or all churches or their agencies and institutions.

### The Steadfast Threat

In the face of this, however, we behold one church oblivious of the full freedom freely granted it, pressing for the capture of America and openly declaring its desire for tax support, for governmental recognition through special favors. In order to make its appeals effective that church is seeking, and to a large degree has obtained, a dominant influence in a dozen or more of the most active factors in the making of American culture, such as much of the press, many theaters, labor organizations and institutions.

### 25 Years Ago

True, many voices are uplifted for the maintenance of the Supreme Court's sustained construction of the Constitution. It is heartening that the White House Conference on Education, composed of some 1800 representatives from the states and territories of the United States, early this year overwhelmingly pronounced against tax appropriations for sectarian schools, thus rebuking the claims made for such by the Roman Catholic bishops and cardinals in Washington last November.

The Constitution of the United States declared against any religious test being invoked for holding public office—a protection which we hail as being righteous and greatly to be desired. But this does not mean that citizens who are loyal to the Constitution will vote for a man to assume office who brings to it a concept and an obligation contrary to the Constitution. Roman Catholic Alfred E. Smith, when nominated for the presidency in 1928, realized this was true, and he thought to reassure the country by making a satisfactory statement concerning his Americanism. Unfortunately a succession of statements later followed from the Vatican which completely negated what Smith had affirmed. The Encyclical, *Casti Connubii*, issued by Pius XI, December 31, 1930, without mentioning names, officially and without qualification repudiated the Smith credo of 1928 in toto. It would appear that Smith was completely unaware of the great differences between his personal convictions and the teachings of his church's hierarchy.

—The Watchman Examiner.

Try your hand on this one and see how close you can come to it. The Quarterly Review in its next issue will list the 10 greatest Baptist preachers from 1750-1950. In next week's editorial we will carry the list to be treated in the Review. Make your list and see how you come out. The Review will also carry a biographical sketch of each one and a condensation of one of his sermons. One tip—there may be both English and American preachers in the list.

### 50, 40 and 25 Years Ago

J. L. Boyd Sr.

### 50 Years Ago

Last Sunday New Augusta

Baptist Church, Perry County, was organized with sixteen charter members, Rev. D. C. Rawls and Rev. T. J. Moore of Prentiss leading in the movement. Brother Rawls, under appointment of State Convention Board, assumed the pastoral care of the small congregation.

The Alumni Association of Mississippi College decided to hold their meetings only on every fifth year, at commencement time; and to make of each occasion a celebration and get-together of all living graduates of the college on every fifth previous.

The East McComb Church closed a very successful revival meeting with sixty additions to the membership. Rev. J. H. Lane of Magnolia was the evangelist, aiding Pastor J. B. Quin.

### 40 Years Ago

### SOUTHERN BAPTIST CONVENTION NUMBER:

Meeting in Ashville, North Carolina, and on opening morning, overcoats were much in evidence. Many of the messengers and visitors had come from the deep south, wearing their panama hats and palm beach suits. Mississippi Preachers who filled pulpits in and around Ashville on Sunday of the Convention sessions were E. D. Solomon, J. B. Lawrence, W. A. McComb; and those serving on committees were J. B. Leavell, I. H. Anding, E. T. Moberry, Lansing Burrows was reelected president. O. F. Gregory of Maryland and Hight C. Moore of North Carolina were reelected secretaries. Southern Baptists numbered 2,586,000, and the churches numbered 24,388.

Total gifts to missions past year \$1,750,000, and total gifts to all objects amounted to \$13,074,000. Dr. Charles W. Daniel of Georgia preached the convention sermon. Total

receipts of Sunday School Board \$452,730, of which \$118,710 were turned back to various agencies of the Convention.

It was announced that the goal of \$1,250,000 for Judson Centennial Fund "had been made up."

### 25 Years Ago

The Griffith Memorial Church, Jackson, had 54 additions from a revival meeting in which Pastor D. A.

McCall did the preaching and Ollie J. Thompson led the song services.

Certainly, if it is God's will that the world hear of the gospel of Christ and be converted it is not that God has not called enough people to do the job. Rather, isn't it that God has called but too many haven't heard. Or if they've heard, they've not answered, "Here am I Lord, send me." Instead they've said, "Hear am I Lord, send Aaron."

Ah! my soul, how we need

to put the call of missions in

the hearts of our young people

so they will go, and upon

all of us so that they can be sent.

### Keyed-uply yours,

G. Avery Lee

—BR—

Dear Editor:

Please allow space in your

paper for me to say a few words

in defense of wayward boys

—BR—

God wants the offerer more

than He wants the offering.

—BR—

## Sunday School Lesson

By Dr. L. Bracey Campbell

### THE CHURCH IN EUROPE.

Bible Texts: Acts 15:36-18:32.

### I. THE PROHIBITION OF THE SPIRIT.

In the passage Acts 16:6-10, we have first the Holy Spirit saying to Paul and his company, "You shall not go," and that was said with reference to the purpose that they themselves had to go into certain fields to do missionary work. The Holy Spirit was exorcising his authority over his men to interdict their actions when those actions were not according to his purpose.

There is hardly a Christian man or woman in the world, certainly not one of any very great prominence who has not met the stern, "You shall not" from the Holy Spirit. The wrecks of Christian lives on both sides of the stream of Christian history bear resounding testimony to the peril at which men and women refuse to obey the prohibition of the spirit.

And the prohibition may be contrary to what seems at the moment to be the finest way in which the prohibited can possibly walk. Churches have been planned in situations where the spirit did not desire them, and such churches have never prospered. I think of one just now in a fine little town in our own state, a church planned by a segment of the members of the large church, and brought forth in a spirit of angry contention. When I moved to the town, the new church was already dead, and the money which had been spent in the construction of the building was an almost complete loss to the kingdom of God.

There is no lesson a Christian can learn of more consequence to the development of his life or hers than that of complete and perfect obedience and compliance with the prohibition of the spirit.

### II. THE PERMISSION OF THE SPIRIT.

His command to Paul and his company was not that they should sit down and cease effort for the Lord, neither did He at the moment indicate exactly where He wanted them to go, and therefore Paul took it for granted that the Spirit was willing for him to go where the Spirit did not forbid. There may come times in your Christian experience and mine when the Spirit does not definitely point out this way or that for the very reason that the way in which we are going already is pleasing to Him. So when the Spirit had forbidden Paul to turn to the right hand or the left, he said, "Very well, then, if Thou wouldst not have me go into Asia or into Mysia, then I'll go westward, even down to the sea."

Pursuant to this purpose, Paul and his company came down to the ancient city of Troy, now known under the name of Troas. What to do next? They were on the shore of the sea. Should they wade out into the surf? No! That is not the purpose in the mind of the Spirit. That purpose must

be shown to Paul, hence the vision in the night.

### III. THE PROPULSION OF THE SPIRIT.

You may employ the language used by Mark in his account of our Lord's entry into the wilderness of temptation and say, "The Spirit drove them," or you may employ the gentler language of Luke in reciting the same event, and say, "The Spirit led them." Either way or both, they went down to the sea at the command or the request of the Spirit, and Luke says significantly of them, "They made a straight course."

It is always so when people follow the dictates of the Spirit; the course may have its turnings right or left, but in the sight of God, it is straight from where the traveler is to the point where God desires him.

So they crossed the Aegean from Troas to a little seaport town on the coast of Europe, whence the Spirit led them to the ancient and considerable city of Philippi.

### IV. THE PREPARATION OF THE SPIRIT.

Understand it to mean the preparation made by the Spirit for the work he wanted Paul to do. There was a place of prayer down by the riverside, and in this place was a group of women come to pray, of whom the Spirit had prepared the heart of one. Unto this group of women came Paul and one of his fellows. On the first Sabbath after the entrance into Philippi Paul spoke the word to these women and the most prominent one of them paid attention so that the Lord opened her heart to believe the truth and thus was won to Christ an Asian woman of unusual ability and keen business acumen, Lydia, of the city of Thyatira.

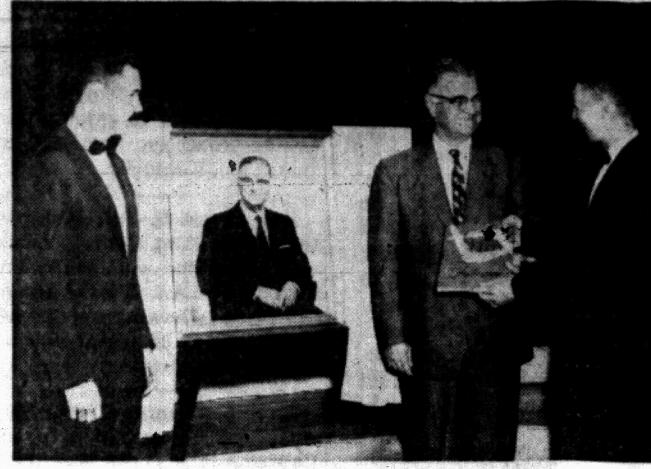
She invited the missionaries to make her home their headquarters, and so the first church in Europe found its first home in the residence of the first convert. That very kind of thing has occurred in New Orleans again and over — a church born in a private home and growing apace into a great lighthouse of the gospel.

### V. THE PRECIPITANCY OF THE SPIRIT.

In the case of those who are loyal to Him, who labor in the field of His choosing and continue zealous in His work, there comes the time when He gives victory in unstinting measure, and so it was in Philippi. There was the experience of Paul and Silas in the jail, and with the jailer, and with the magistrates of the city, so that the men who had been despised in the first watch of the night were greatly feared and suddenly honored in the morning. This story of the quaking earth, of the quivering foundations of the stone jail, and the even greater quaking of the heart of the brutal jailer, all this means nothing more than that the arm of the Spirit had smitten and His truth had gone home to the hearts of erstwhile unbelieving men.

Have you not seen a like thing occur in the world around you? It may have been the story of a little church whose people had held faithful to the Lord through a lengthy period to be blessed in seeing the ice of indifference suddenly melt and the warmth of the Spirit come flooding into the hearts of

## MC President Is Pleasantly Surprised



the people as some great tide of blessing from God.

There may be a like result in the heart of the individual man or woman, or on the foreign mission field, where a missionary labors for seven years only to have his sponsors back home become discouraged and inquire of him whether he thinks he will be able to accomplish anything. In one case, at least, the missionary has replied to the effect that results are as sure as the promises of God, and to plead with his sponsors not to speak the discouraging word or do the disheartening thing if they cannot find it in their hearts to give encouragement. And suddenly this missionary's hopes were rewarded and his labors through the years have borne abundant fruit.

I remember a scene on a Saturday morning in the little town of Tchula, long years ago, an old woman wept on the shoulder of her husband as a quartet of fine young people came forward on profession of faith. And when the preacher asked her why her tears, had her answer, "My husband and I have prayed to see this for 32 years. Now our eyes have seen it and our hearts are glad." The years had been spent in preparation and at length, the Holy Spirit had wrought His will.

### WINTERS TO HEAD FINE ARTS DEPT. AT WM. CAREY



Donald Winters

Dr. I. E. Rouse, President of William Carey College, has announced the appointment of Donald Winters of the University of Indiana, to be the Administrative Head of the Fine Arts Department of the college. He will succeed Dr. Jack Lyall who is not to be back at Carey next year.

For seven years Mr. Winters was the Administrative Head of Church Music of the Southern Seminary, Louisville, Kentucky. Before taking up his work at the Seminary, he had served as organist-choir minister with Dr. Ellis A. Fuller, at that time pastor of the First Church, Atlanta, Georgia.

Mr. Winters has served seven years as organist, choir master of the Broadway Church, Louisville, Kentucky, and instructor at Franklin College of Indiana. He holds the Bachelor of Music and Master of Music Degrees from the Westminster Choir College, Princeton, New Jersey and is now in the process of taking his examinations for the Ph. D. Degree in the field of Music Education at the University of Indiana.

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Besides a Bachelor of Arts, Westminster Choir College.

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### V. THE PRECIPITANCY OF THE SPIRIT.

In the case of those who are loyal to Him, who labor in the field of His choosing and continue zealous in His work, there comes the time when He gives victory in unstinting measure, and so it was in Philippi. There was the experience of Paul and Silas in the jail, and with the jailer, and with the magistrates of the city, so that the men who had been despised in the first watch of the night were greatly feared and suddenly honored in the morning. This story of the quaking earth, of the quivering foundations of the stone jail, and the even greater quaking of the heart of the brutal jailer, all this means nothing more than that the arm of the Spirit had smitten and His truth had gone home to the hearts of erstwhile unbelieving men.

Have you not seen a like thing occur in the world around you? It may have been the story of a little church whose people had held faithful to the Lord through a lengthy period to be blessed in seeing the ice of indifference suddenly melt and the warmth of the Spirit come flooding into the hearts of

## Religious Objectors Get Bigger Sentences Than Draft Evaders

WASHINGTON, D. C.—(RNS)

—Men who violate the Selective Service Act because of religious objections to military duty and alternative civilian service are receiving heavier sentences from federal courts than those who defy the law merely to evade service, the National Service Board for Religious Objectors charged here.

The agency said that, according to a Federal Bureau of Prisons report, the average sentence of men who violated the draft act for other than conscientious objection last year was 20.9 months, as against 32.3 for Jehovah's Witnesses, 31.8 for other religious objectors and 43.6 for objectors who did not claim religious affiliation.

However, sentences imposed on Selective Service violators were lower in 1955 than in previous years, averaging 23.5 months. This was a reduction of five months from 1954, the board said. The most common sentence for objectors was 2½ years (30 months), it reported.

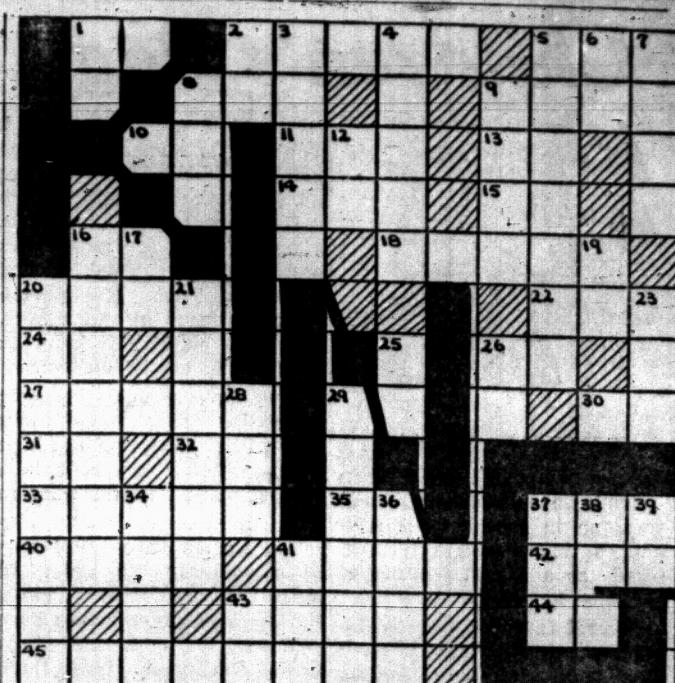
The NSBRO represents 32 Protestant denominations in dealing with the government on problems of conscientious objectors.

—BR—  
Mr. and Mrs. A. B. Cantwell, Tylertown, have designated \$3,000.00 as permanent endowment for the New Orleans Seminary. The gift is to be handled by the Mississippi Baptist Foundation and the interest is to accrue to them until death, after which it will accrue to the Seminary. They both are former students of the institution and their daughter Inez is a 1955 graduate.

Central, McComb, Breaks Ground

Central Church, McComb, officially broke ground for their new educational building on Sunday, May 13. This unit will have a seating capacity for 600 people.

J. A. Hunt, charter member of the church is shown above turning the first shovel of dirt. Sharing in this service was Maurice Wall, Mayor of McComb, (left). Also seen is Bob Wilson, pastor, and M. D. Robinson, Jr., Chairman of Deacons (right).



- Judges 9**
- ACROSS**
- "Come thou, and reign over . . ." :12
  - "come and put your . . . in my shadow" :15
  - "the trees said to the . . . tree" :10
  - "and devour . . . cedars of Lebanon" :15
  - Short for Caroline :11
  - "and . . . to be promoted" :11
  - Wrath :11
  - Old Testament (abbr.) :13
  - Turn to the off side :12
  - Manganese (abbr.) :15
  - "wherewith . . . me they honour God and man" :9
  - "The . . . went forth on a time" :8
  - Predicate (abbr.) :10
  - Standing room only (abbr.) :11
  - Rear Admiral (abbr.) :11
  - Transport and supply (abbr.) :11
  - Dry measures (Hebrew) :11
  - "when they told . . . to Jo-tham" :7
  - Bachelor of Music (abbr.) :9

- 32 Indian Empire (abbr.)  
33 "They said unto the . . . tree" :8  
35 Yellow Hawaiian bird  
37 "which cheereth God and . . ." :13  
40 Combining form meaning at a distance :12  
41 "Then said the trees unto the . . ." :12  
42 Finish :11
- 43 Should I leave my . . ." :13
- 44 Northern State (abbr.) :11
- 45 Divides into separate parts DOWN
- "and lifted . . . his voice" :7
  - Thursday (abbr.) :3
  - " . . . thou over us" :8
  - "Should I forsake my . . . ness" :11
  - "Should I leave my . . ." :9
  - A Benjaminite I Chron. 7:12
  - "and my . . . fruit" :11
  - Also :9
  - " . . . thou, and reign over us" :10
  - Second tone in the scale :14
  - "Then said all the trees unto the . . ." :14
  - "If in truth . . . anoint me king over you" :15
  - Senior (abbr.) :9
  - "and go to be . . . over the trees" :9
  - Obtain :11
  - "if not, let fire come . . . of the bramble" :15
  - "Hearken unto . . ." :7
  - "and go . . . be promoted" :13
  - Look at :11
  - "to . . . a king over them" :8
  - Misfortunes :11
  - Single units :11
  - "ye . . . of Shechem" :7
  - "Come thou, . . . reign over us" :14
  - Same as 44 across :11
  - Victoria (abbr.) :11
  - You and I :11

—BR—

The person who believes it is right to sell intoxicants surely can't believe that anything is wrong.

## Ironsol Discovery Makes Many Rare Minerals Available to Human Body

Malnutrition today is dealing bad work days to millions of American people despite the fact that the U. S. population is the best fed in the world.

Yes, thousands of Mississippians are wrong who think their tired, run-down feeling is a result of the work they do. Many of them can be feeling full of energy despite a big day's work if their diet included the basic elements necessary to proper health building and good health.

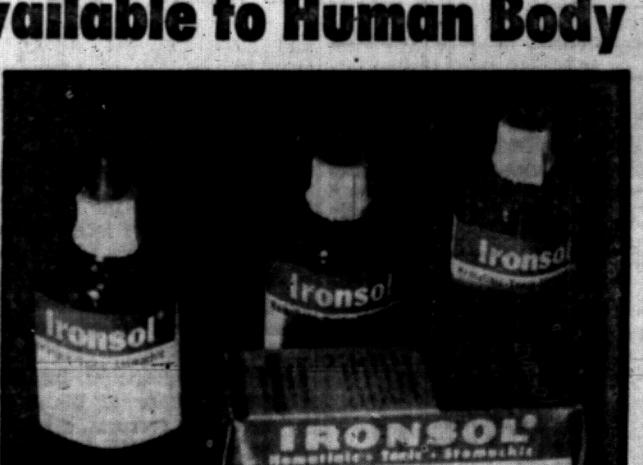
IRONSONL, a natural miracle medicine known to some Mississippians for a generation, has brought apparently hopeless stomach trouble sufferers back to normal diets; it has completely cured critical poison ivy cases; it has caused persons suffering from anemic run-down conditions to be restored to a feeling of health, pep and ambition that many hadn't experienced for twenty years. It has performed many score cures to thousands of Mississippians already. Here's why:

IRONSONL basic crystals, which are visible to the eye in the raw ore, contain many important mineral elements including iron, aluminum, beryllium, cobalt, copper, chromium, magnesium, nickel, sodium, sulfur

and zinc to name some. Traces of these elements are necessary to retain the proper chemical balance of the body. Without sufficient iron, for instance, the bone marrow fails to produce sufficient red corpuscles to replenish those used up rapidly in the circulatory system. It is also necessary to produce new blood cells as the life of a blood cell is only a hundred and twenty days.

MORTON SERVICES, INC., of Morton, Mississippi, makers and distributors of IRONSONL in Mississippi, report case histories reflecting the curative qualities of IRONSONL that amaze even doctors. Some doctors who are familiar with IRONSONL say that they do not know why it does what it does but know it DOES. Many of the doctors who are familiar with its wonderful powers use it daily in their medical practice.

IRONSONL has brought relief from such disorders as KIDNEY TROUBLE, POOR APPETITE, LOSS OF WEIGHT, SOUP STOMACH, LOSS OF SLEEP, money will be refunded.



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Besides a Bachelor of Arts, Westminster Choir College.

# Children's Page



## SEMINOLE INDIANS

By Gladys Cleone Carpenter

Seminole Indians are so picturesque in their gay colored clothes that often a few are hired as a tourist attraction for some Florida park.

Several families will live together in a park "village." Here they build one room houses called chikkees. The floor is a platform from twelve to eighteen

inches above the ground. The roof is made of thatched palmetto fronds. The sides are all open. The Indians put up netting around the house at night to keep off mosquitoes and for sleeping. They have no furniture. Their few possessions are kept in the rafters. And their clothing is hung on pegs at one end of the house.

They have a separate chikkee where they eat. Staple foods such as salt, flour etc. are kept in the rafters. They cook in a big pot and sit on the floor to eat.

The women have small sewing machines with which to make their multi-colored clothes. The voluminous skirts have row after row of colored strips sewed on them. With these skirts the women wear capes of solid color that extend below their waists.

The women are especially fond of beads. They wear strings extending from their shoulders to their chins like huge collars. These beads weigh many pounds. A girl has a string of beads given to her when she is born. Then she accumulates them as the years go by.

The men's shirts are patterned of many colors, too. Small boys dress in long skirts.

The Seminole men and women make many novelties which are sold in Florida gift shops. These consist of costumes, carved-coconut heads, bead work, dolls, silver ornaments and other items. Some dolls are made of palmetto fiber. Others are carefully carved of wood. All dolls are dressed true to Seminole styles including collars of beads.

The language of these people is peculiar. For the word dog they say, "ifi." Fire is "iti." A mosquito is called "hos-koton-i." Seminoles find the learning of English quite difficult.

The Indians use dugout canoes which take quite some time to make. Seminoles usually return to the Everglades for the Corn Dance Ceremonial. They often travel by canoe which they propel by the aid of a very long stick.

These Indians take to the Christian faith rather slowly. But a Baptist church was built in the Everglades. And perhaps in time the younger generations will all become Christians.

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## HOW BIBLES ARE MADE

By Bessie Hastings

Do you have a Bible?

The Bible is the world's best seller. This means that each year more Bibles are sold and given away than any other book in the world.

Many people are kept busy all year making these Bibles. Would you like to meet some of them?

**The translator.** When the Bible is published in a foreign language, a man called a translator writes out each verse as it will appear in the new language.

**The typesetter.** He takes the copy and sets it in type so it can be printed on the big printing presses. Every letter of every word requires a little piece of metal. The typesetter arranges these thousands of pieces of metal for printing.

**The proofreader.** He reads everything prepared by the typesetter before the Bibles are printed. He corrects mistakes so every Bible will be printed perfectly.

**The press operator.** He operates the big presses that turn out sheet after sheet of printed copy. He sees that just enough ink is used, and that the copy is clear and neat.

**The binder.** He takes the pages of printed copy from the presses and binds them together in individual Bibles. Some have expensive leather covers. Others have cheaper binding of paper or cardboard.

**The shipping clerk.** He packs the Bibles in cartons for mailing to book stores, missionaries, military chaplains, and others who help sell and distribute the Scriptures.

Finally the Bibles reach the hands of those who are to distribute them. Missionaries and chaplains often give Bibles away. Almost everyone can afford to buy at least a cheaper copy. When we see a new Bible, we are looking at the most important book in the world. It tells us of Jesus and his love.



When you see a stream of water turn a handful of soap flakes into a burst of foamy suds, do you wonder what makes possible this sudden "miracle"?

Did you know that soap flakes and detergents are made up of atoms and other combined substances that existed when the world was created? Today, our chemists build new substances out of the old substances which are extracted from the earth's ores.

Atoms and chemical elements have always been in the world. Scientists and chemists are just now beginning to understand them more thoroughly.

From mines throughout the world, ores are gathered and brought to processing mills. From there, they are sent to chemical plants — atomic energy plants, steel plants, etc., where they are torn apart, separated and "captured" until they are combined into new formulas.

The "miracle" of soap flakes is new, but the substances from which they are made, chemicals, air, salt and water, are as old as the creation of the world itself. We learn in Psalms 19:1 "The heavens declare the glory of God; and the firmament sheweth his handiwork."

Note: If you have a question that you want answered about God's wonderful world, send it to God's Wonderful World, c/o Baptist Press, 127 9th Ave., North, Nashville, Tenn.

## Baptist Student Union

CHAS. W. HORNER, Secretary

Box 530 — Phone 2-1600 — Jackson



Phillip Tillman

Patricia Hurst

et. al. in adding an Associate State BSU Sec'y.

Illinois Baptists are planning a \$500,000 Student Center at University of Illinois.

At this writing, (May 24, 92) Mississippians have registered for Student Week at Ridgecrest June 7-13 with almost a week before the deadline. Still hope to have a total of 200 Miss. College has 28 on the R'Crest staff.

Frederick Brown, BSU Director for Jackson College, served as a resource person in a discussion on "Facing Realistic Christian Responsibilities in the Local Church" during the National BSU Spring Retreat and Planning Conference in Nashville, Tennessee, last month.

Miss Ginny Currey, from Hollandale, soon to graduate at Blue Mountain, is to be the new Associate in Louisiana's State BSU Dept. which leads us to say that we, too, need one of these mighty bad. Congratulations and best wishes, Ginny!

We wish we could have kept you in Mississippi.

Wm. Carey students gave more than \$200 to the Annie Armstrong offering for Home Missions. Julie Ann Hicks, David Millican, Sue Fortenberry, Barbara Carpenter, Mona Stewart, Mrs. Warren Wall, Georgia Herrin, Joan Geiger, Dorcas Hudgings, Betty Peavy, Edith Whitley, Randle Poss, Charles Arnold and James Manning participated in a series of special programs.

Tanner Riley, Nancy Wright, Frank Gunn, Martha Clark, Phyllis Cummins, Shirley Ruth Meek, Helen Green, Phillip Tillman and Guy Futral, of Miss. College; Dewey Smith and Dewey Lane, Co-Lin; Johnny Lee Taylor, Clinton; Combie Massey, Wm. Carey; Patsy Hains, Holmes Jr., Evelyn Parker, Ole Miss; Linda Patterson, D'Lo, heard Mr. Eugene Price, of Central Church, McComb, and Pastor W. F. Evans, of Midway Church, Jackson, in the recent Youth-led Revival Clinic at the Baptist Building.

A meeting for planning the State W.M.U.'s Houseparty for Overseas Students next Thanksgiving, the Pastors' Assembly and Missions Institute at Kitiwake Baptist Assembly, the very excellent Miss. College BSU banquet and the meeting of our Convention's Program Committee at MSCW, comprise our recent meanderings.

Georgia joins Ky., N.C., La., for us. All of our lives can be happier because of reading and obeying its teachings.

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## Sparks & Splinters

Rev. Joe Mongie is resigning his pastorate at Peach Creek and at Melvor in Panola Association, in order to enter school at the Southern Seminary at Louisville, Kentucky.

Rev. James H. Fairchild, pastor of the First Church, Louisville gave the commencement sermon at East Central Junior College at Decatur on Sunday evening May 20. W. A. Vincent is the President.

Rankin County Hymn Sing will be held at Cross Roads Church, June 3 at 2:30 P.M. Special music will be had. R. D. Moon is the associational song leader.

The Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, closed its seventh session April 20 with the graduation of 12 young people. Forty-two students from 17 countries were enrolled in the seminary during the past year; 127 students from 27 countries have been enrolled during the seven years.

Miss Barbaranne Carley of Yazoo City was among the graduates taking part in the commencement at Carver School of Missions and Social Work in Louisville, Kentucky. May 25, Miss Carley received the Master of Religious Education degree. Miss Carley is a graduate of Mississippi College.

Harmony Church, Vicksburg, held a successful revival meeting May 13-20, with 15 additions — eight for baptism and seven by letter. There were two rededications. The evangelist was Rev. Charlie Bryant, pastor. Rev. David Smitherman of Myrtle led the singing. Special emphasis was made on Sunday School attendance on May 20, and the attendance record was broken, with 130 present.

The Sardis Church, Rev. Arthur Houghton, pastor, is making plans for additional educational space in the rear of the church building. Some land was recently acquired and they are now making plans to start building.

The Center Hill Church in DeSoto Association observed Christian Home Week Sunday, May 13 by most of the families of the church pledging themselves anew to the Lord and starting family altars.

Rev. Clarence Palmer of Chayblette has been granted scholarships for the sixth time for a special course in the School of Theology, Emory University, Georgia. He has just completed an enjoyable tour of Old Mexico but reports a lack of evangelical Christianity and many evangelistic opportunities.

Word has been received that Dr. Robert L. Lee has accepted the post of executive secretary of the Louisiana Convention. The same goes for Rev. R. O. Cawker, who had been elected as state superintendent of evangelism.

Carlos Gruber, evangelist-musician is moving to 513 Utica Street, Plainview, Texas this summer. During the months of June and July he'll be working in Mexico with missionary Orvel Reid and could be reached at 657 Independencia, Guadalajara, Jal., Mexico.

In the Pike Association list of mission gifts in last week's Baptist Record McComb First Church was listed twice and Magnolia First Church was by error reported blank. The first column of figures attributed to McComb First should have been for Magnolia First. These are: Cooperative Program, \$2500; designated, \$1111.30; grand total \$3611.30. Rev. James B. Riley is pastor of Magnolia First.

Among the recent visitors in the Baptist Building were Mrs. C. T. Armstrong, McAdams, Mrs. Marvin Hodges, McAdams; Paul H. Moon, Jackson; H. E. Carney, Jackson; Mrs. H. E. Carney, Jackson; James Whitington, Clinton; Mrs. Carr Black, Jackson; Rev. Geo. W. McClarnoch, Pascagoula; Rev. R. V. Walker, Hurley; Rev. and Mrs. John W. Steen, Millerville, Georgia; Rev. and Mrs. Quentin Perreault, Louisville, Ky.; Rev. and Mrs. John R. Eubanks, Columbia; Jerry Breazeale, Natchez; Mrs. Marion

## BAPTIST Training UNION

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## MISSISSIPPI

### DISTRICT TRAINING UNION CONVENTIONS

June 4-22, 1956

#### PROGRAM

AFTERNOON SESSION  
Director of Host Association Presiding

2:30 Registration
Song Service
Devotional Message
Announcements
Previewing Associational Activities
Conferences
Junior Memory Work Drill
Young People's Speakers' Tournament
Recognition of District Winners
Evening Meal Served by The Host Church
EVENING SESSION
G. G. Pierce, Presiding
6:45 Song Service
Adult Mission Story Feature
Intermediate Sword Drill
Hymn
Previewing State Activities
Recognition of District Winners
Hymn and Special Music
Inspirational Message

#### SPEAKERS — FIRST WEEK



#### WHERE TO ATTEND

Senatobia (June 4)	Iuka (June 7)
Tate	Marshall
DeSoto	Riverside
Panola	Tishomingo
New Albany (June 5)	Alcorn
Union Co.	Prentiss
Tippah	Itawamba
Pontotoc	West Point (June 8)
	Clay
	Chickasaw
	Monroe
	Oktibbeha
	Zion

#### CONFERENCE LEADERS

General Officers	Kermit S. King
Adults	Auber J. Wilds
Young People	Miss Louise Hill
Intermediate Leadership	Miss Betty Jane Frew, Mrs. Paul Leber
Junior Leadership	Miss Lois Tyler and Mrs. J. V. Myers
Nursery, Beginner and Primary Leadership	Mrs. A. A. Greene and Mrs. Bryant Cummings
Intermediate Boys and Girls	G. G. Pierce
Junior Boys and Girls	Miss Neta Stewart and Miss Sammie Campbell

Look in this issue of the Baptist Record for our additional information on the conventions.

White, Laurel; Rev. C. L. Bryan, Vicksburg; Mrs. H. W. Ivy, Hollandale; Mrs. A. M. King, Hollandale; Rev. Byron E. Mathis, Seminary; Rev. E. H. Pevey, Baxterville, Co-Lin, Columbia.

Rev. C. B. Hamlet, III, of Winona, was elected president of the Board of trustees of Mississippi College at the meeting of the board Thursday. B. C. Rogers of Morton was elected vice president and Mrs. W. A. Sullivan of Natchez will continue to serve as secretary.

After nearly five years of service, Dr. Bryan Simmons has resigned as Chaplain of the Elizabethtown State School, effective the middle of June. His health is better than for some time and he will be available as a supply for pastors or supply pastor for pastorless churches and would like very much to do the preaching in a few Evangelistic meetings. His address is Box No. 82, Elizabethtown, Miss.

Rev. Charles Derris will become assistant to the pastor and director of education at Harrisburg Church, Tupelo, beginning June 1. Rev. Howard Aultman is pastor.

Among the recent visitors in the Baptist Building were Rev. W. M. Averett, Richton; Rev. A. G. Graham, Guntown; Rev. Billy R. Greene, Independence; Allen C. Johnson, Natchez; J. Wesley Miller, Rolling Fork; J. B. Smith, Clinton; Joe W. Hudson, Hollandale; Rev. F. H. Miller, Porterville; Wayne Hughes, Jackson; Marvin Griffith, Jackson; Mary Jane Daniel, Betty Faye Halle, Betty Nell Parker, Deborah Davis, Donna Sue Bailey, Gloria Davis, Sue May, Charlotte Buckley, Barbara Sutton, Brenda Mullins, Frankie Nell Monk, Doris Rae Lubbrecht, Alice Parrett, Barbara McCann, Rosalie Rhodes, Annie Mae Massey, Betty Bailey, Carroll Munn, Mrs. Harold Coleman,

## FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

### Missionaries Total 1,058

At its May meeting the Southern Baptist Foreign Mission Board appointed 14 new missionaries, bringing the total number of active Southern Baptist foreign missionaries to 1,058. The new appointees are:

Rev. and Mrs. Otis W. Brady, Roanoke Rapids, N. C., for the Bahamas; Rev. and Mrs. J. G. Goodwin, Jr.; Clyde, N. C., for Korea; Mr. and Mrs. William H. (Bill) Ichter, Amite, La., for Brazil; Rev. and Mrs. George S. Lozuk, Manor, Tex., for Venezuela; Miss Evelyn W. Owen, Fitzgerald, Ga., for Japan; Miss Arlene Rogers, Berkeley, Calif., for Colombia; Rev. and Mrs. James O. Teel, Jr., Fort Worth, Tex., for Ecuador; and Rev. and Mrs. R. Henry Wolf Athens, La., for Mexico.

Mr. and Mrs. Ichter are the first missionaries appointed specifically for music work in Brazil.

### The Hawaiian Mission

Dr. Baker James Caughen, executive secretary of the Board, has returned from a brief visit to the Hawaiian Islands. The following facts are gleaned from his report to the Board.

Christian work in the islands was projected by the American Board of Commissioners for Foreign Missions. By 1875 it had become so advanced that the mission board withdrew and left the responsibilities to the local Christian forces. However, circumstances of later years changed the picture. The churches lost some of the vitality of their message. There was less emphasis upon the simple preaching of the gospel. There was an influx of population from Oriental lands.

Buddhist temples, erected alongside Christian churches, began to adopt the forms of Christianity. Buddhist priests are known as ministers. Buddhist temples are known as churches. Buddhist Sunday schools and other organizations have been brought into being. A Buddhist hymnbook shows remarkable likeness to a Christian hymnbook except that the name of Buddha appears in place of that of Christ. Now there are some trends toward beginning Buddhist baptism.

Southern Baptist work in the Hawaiian Islands began by missionaries who could not reach China because of emergencies prior to and during World War II. A strong mission now exists with progressive work being conducted on six islands. There are 19 organized churches related to Southern Baptist work and several mission points which will later become churches.

### Africa, Europe, and the Near East

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reported that 1,233 messengers from Baptist churches in Nigeria attended a recent annual meeting of the Nigerian Baptist Convention.

He reported on the April 5 shelling in Gaza when shrapnel slightly damaged the Baptist Hospital there. Dr. James M. Young, Jr., missionary doctor, and Misses Carolyn Cate and Anne Dwyer, missionary nurses, worked until 2:30 a.m. the next day, doing three amputations and six or eight abdominal operations, plus smaller things. The report from the missionary doctor said: "The director of public health paid us one of the highest compliments we have had. He said that while he considered UNRWA (United Nations Relief and Works Agency) to be a foreign institution, he looked upon us as if we were nationals. We are very grateful for the blessings that have been ours in spite of the difficulties we have had in recent days."

Dr. Frank K. Means, secretary for Latin America, is just

back from 14 weeks in that area where he spent the major part of the time in Argentina and South Brazil. He said there are some inestimable impressions which the visitor to these areas receives:

"One is impressed by the potentialities of both countries," he said. "The basic resources have not yet been determined to any degree of accuracy . . .

The people are the greatest resource of both Argentina and Brazil. It is a mistake to consider that most Latin-Americans are highly cultured, educated people. It is an even greater mistake to assume that all Latin-Americans are illiterate, without cultural graces, and lacking in the sense of their relatedness to others . . .

"One is also impressed with the vitality of the Baptist movements in Argentina and Brazil. When Baptists are appealed to do their best in evangelism and in church development, such an appeal meets with a ready response. Brazilian and Argentine Baptist leaders are thinking and praying in terms of spiritual awakening. They know that it can come only through spiritual processes, and they are deeply concerned over the plight of their fellow nationals who do not yet know Christ. They see the value of self-support in local church and denominational life, but they are up against the realities of their economic situations.

The national income of the 20 Latin-American republics amounts to only one-eighth of the national wealth of our own country. The per capita income is in approximately the same proportions."

The Uruguayan Baptist Bible Institute was opened in Montevideo on May 7, with a student body of seven young men and two young women. This Institute will serve the needs of young people who are not prepared by educational background to avail themselves of the facilities offered by the International Baptist Seminary in Buenos Aires, Argentina.

### The Orient

The following facts about Formosa, or Taiwan, are gleaned from the report of Dr. J. Winston Crawley:

The people of Taiwan are basically Chinese. Of the total population of about 9,000,000, something over 6,000,000 are Taiwanese. Perhaps 2,000,000 or more are "mainland" Chinese who have come to Formosa since about 1945 in connection with the moving of the Nationalist Government and armed forces. Several hundred thousand are aboriginal mountain tribespeople.

The religion of Taiwan is predominantly Buddhist, with animism among the mountain tribes. Canadian and English Presbyterians began mission work among the Taiwanese about 80 years ago. Since 1948 many missionaries formerly in mainland China have been relocated on Taiwan.

Southern Baptist work there began in 1948 with Miss Bertha Smith as pioneer missionary; now there are 31 Southern Baptist missionaries.

Of all Orient lands, Formosa shows the most eager response to the gospel. Leading men in government, military, and business life are responsive to evangelism in a most unusual way.

Latest statistics (1955) for the Taiwan Baptist Convention showed 14 churches and 24 chapels, with a total of 3,835 members, an increase of 70 per cent over the previous year's membership report.

Much hope for the future of Baptist work on Formosa rests in the Baptist seminary, located at Taipei. The first class graduated last year; present enrollment is about 65.



Shown above is the Berean Men's Class at Immanuel Church, Vicksburg, at their recent Goat Barbecue. The event is an annual affair. Clyde Wilson, a member of the class, prepared the meal. Rev. Tom Rayburn is pastor of the church.

Pictured here are members of the Life Service band of the Harrisburg Church, Tupelo, who took many of the vital places of leadership in the annual observance of Youth Week. In this group are listed three ministers, two future Educational Directors, four foreign missionaries and others who have dedicated themselves to what-ever field God may lead them.

Eighty-five of the Harrisburg youth took over all the offices of leadership for a week. Serving as Pastor was Harold Bryson; Associates were Bobby Parker and Bobby Verell. Jimmy Irvin served as Educational Director and Paul Ballard directed the Music. James Merchant was Supt. of the Sunday School, Dorris Robinson was leader of the W.M.U. Buddy Palmer was Brotherhood President and Frank Graham was the Director of the Training Union. "Youth at the Helm, with Christ as the Pilot" was the theme of the week's activities.

The Life Service Band of the Church meets every other Sunday morning for breakfast at the church. They are: (Front row, left to right) Doyle Hancock, Midge Bradley, Kay McCarver, Ann Shumpert, Judy Conwill, Barbara Miller, Alicia Dacus, Juanita Clayton, Betty Cobb, Ann Hall, Jean Clayton, and Betty Graham; (Second Row) Myra Carter, Jimmy Irvin, Bobby Parker, Harold Bryson, Henry Witcher, Buddy Graham, Bobby Verell, Joyce Moreland, and Pastor Howard Aultman.



Shown above is the Y.W.A. Council of Blue Mountain College for 1956-57: Left to right: June Weaver, Brewton, Ala.; Libba Morris, Somerville, Tenn.; Dottie Simmons, Myrtle; Martha Goff, Daleville, Ala.; June Whitlow, Jonesboro, Ill., president; Gladys Stokes, Columbus; Ruth Johnston, Blytheville, Ark.; Gloria Lupo, Magnolia; Linda Lyons, Owensboro, Ky.; Juanita McAllister, Nashville, Tenn.; Jo Wilbourn, Conway, Ark.; Alice Reynolds, Myrtle; and Gaynelle Murphy, Enterprise, Ala.

## Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

### KITTIWAKE CAMP DATES<sup>†</sup>

**FOR BOYS**  
July 16-21 — Boys' Camp — Junior (For boys not in Royal Ambassadors)

July 23-28 — Boys' Camp — Intermediate and Young People (For boys not in Royal Ambassadors)

**Royal Ambassador Camp Dates**

May 28-June 2—Junior Camp

June 4-9—Junior Camp

June 18-23—Junior Camp

June 25-30—Junior Camp

June 11-16—Intermediate Camp

Your Brotherhood and your church can do much toward stimulating interest in (and increasing attendance at) these camps.

It may be that there is a boy (maybe more than one) in your church who is going to need help to attend the camp. And there is no finer demonstration of the true spirit of Christ than helping a boy along the way which points and leads to a life of obedient service unto the Lord.

The program of the camps is a balanced program with a distinctly missionary emphasis. The program is designed to reach the heart of the boy—to reach his life for Jesus and for the world-wide program of the Kingdom of God. The purpose of the camps is to reach and conserve for the Lord and His work the life of every boy who attends; not to make a foreign missionary out of every boy, but to point every boy towards God's will for his life on earth.

At the camps, there will be play and fun and recreation; there will be study and prayer; there will be challenging messages brought by able men who were living within the will of God; there will be films and slides which will take the boys around the world; there will be handwork in a variety of interesting projects. Everything will be for the boys!

A registration fee of \$2.00 is required for each boy who attends these camps and should be mailed immediately to the Brotherhood Department, Baptist Building, P. O. Box 530, Jackson, Mississippi.

**MEN BY THE MILE**

Yes, we have men by the mile in Mississippi — Baptist men who are already members of

## Harrisburg Youth Conduct Youth Week



Bobby Parker and Bobby Verell, Jimmy Irvin served as Educational Director and Paul Ballard directed the Music. James Merchant was Supt. of the Sunday School, Dorris Robinson was leader of the W.M.U. Buddy Palmer was Brotherhood President and Frank Graham was the Director of the Training Union. "Youth at the Helm, with Christ as the Pilot" was the theme of the week's activities.

The Life Service Band of the Church meets every other Sunday morning for breakfast at the church. They are: (Front row, left to right) Doyle Hancock, Midge Bradley, Kay McCarver, Ann Shumpert, Judy Conwill, Barbara Miller, Alicia Dacus, Juanita Clayton, Betty Cobb, Ann Hall, Jean Clayton, and Betty Graham; (Second Row) Myra Carter, Jimmy Irvin, Bobby Parker, Harold Bryson, Henry Witcher, Buddy Graham, Bobby Verell, Joyce Moreland, and Pastor Howard Aultman.

## Northside, Jackson In Progress March

Sunday, May 20, marked the beginning of the third year for Rev. Wm. Henry Crouch as pastor of Northside Church, Jackson.

In the associational years 1952-53 and 1953-54, there were 84 additions by baptism and 192 by letter. For the period 1954-55 and 1955 until May 13, 1956 there have been 153 additions by baptism and 469 by letter.

For the years 1952-53 and 1953-54 total gifts amounted to \$116,304.60. For the period of 1954-55 and 1955-56 total gifts have been \$210,019.31. The Cooperative Program gifts have climbed from \$5,000.00 in 1954 to \$20,400.00 in 1956, with total mission gifts surpassing the \$35,000.00 mark.

The church has made substantial progress in many other areas of activity

—BR—

## Jennings Gilmore Has Enviable SS Record



Jennings Gilmore, a member of the Junior Sunday School class of the High Hill Church in Neshoba County, has quite an attendance record. His Sunday School teacher, Mrs. Eber Davidson, writes that he has never missed Sunday School and has been late only one time since he can remember.

The son of Mr. and Mrs. Odell Gilmore, Jennings will be 13 years old June 4.

His pastor is Rev. Hugh Martin. The Sunday School Superintendent is Roile Davidson.

BR—

## ARTESIA REVIVAL TO BE JUNE 3-8

The sixth annual Homecoming Day will be held at Longview Church in Okfuskeha County on Sunday, June 3.

The pastor, Rev. Edward C. Farr, will bring the morning message, and Rev. Bradley Wallace, Mississippi College student (who was licensed at Longview in April, 1954) will bring the afternoon message. A basket lunch will be spread at noon.

The Longview Church was organized in 1905 and was a part of the Chester Association until 1919 when it became a part of the Okfuskeha Association. Former pastors of the church in the order of their service include Rev. J. T. Sargent, Rev. R. L. Wallace, Rev. R. F. Treat, Rev. J. P. Neal, Rev. J. E. Kinsey, Rev. H. M. Whitten, Rev. J. L. Hughes, Rev. J. H. Street, Rev. C. Palmer, Rev. J. G. Cooke, Rev. W. A. Williams, Rev. R. D. Pearson, Rev. H. H. Link, Rev. W. H. Smith, Rev. A. H. Childress, Rev. C. E. Snowden, and Rev. J. E. Pugh.

Services will be held daily at 11:00 A.M. and 7:45 P.M. Rev. C. E. Snowden is pastor.

Send details about the Baptist Foundation

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

AN INVESTMENT THAT LIVES

## Sunday School Department

E. C. WILLIAMS, Secretary

PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS ALEXINE GIBSON, Associate

MISS PAT HINES, Office Secretary

### MORE STANDARDS

**JUNIOR:** Calhoun City, First, 10 Year Boys, Mr. Norris Denton, Teacher; Jackson, Calvary, Department No. 3, Mrs. John Gates, Superintendent, with Miss Jean Patrick, Miss Carolyn Whithfield, Mrs. B. C. East, Mr. Earl Hanna, Mrs. M. A. Sanders, and Miss Verlene Womack, Teachers; Jackson, Daniel Memorial, Dorcas, Mrs. Paul H. Strikling, Teacher; Jackson, First, 12 Year Girls, Mrs. E. G. Martin, Teacher; Meridian, Poplar Springs Drive, Busy Byrds, Mrs. Grace Knight and Sunshine, Mrs. W. E. Thompson, Teacher; Meridian, South Side, Workers for Jesus, Mrs. Grace Poytress, Teacher; Pelahatchie, Department, Mrs. Ola Davis, Superintendent, and Junior Girls I Class, Mrs. Merle Johns, Teacher.

### MORE STANDARDS

**INTERMEDIATE:** Cleveland, Immanuel, Department, Mrs. W. G. Rimmer, Superintendent; Jackson, Parkway Alpha Omega, Johnnie M. Bailey, Teacher; Moss Point, First, 12 Year Girls, Miss Frances Hassell, Teacher; Hattiesburg, Main Street, Hy Shy Ny, Mrs. George Lee, Teacher; Pelahatchie, Department, Mrs. J. F. Stanford, Superintendent, with Mrs. James Franklin, Mrs. S. B. Collier, Mr. E. G. Stringley, and Mr. Knot W. Ross, Teachers.

**EXTENSION:** Pelahatchie, Department, Mrs. T. D. Roehle, superintendent, and Group, Mrs. S. O. Duncan, Visitor; Tyertown, Mrs. O. G. Holmes, Superintendent, with Mrs. Homer Scott, Mrs. W. T. Simmons, Sr., Mrs. Mattie Lumpkin, Mrs. Emmet Dillon, Mrs. W. T. Thames, Mrs. John F. Wood, and Mrs. Linnie B. Alford, Visitors.

### GLORIETA BUS FILLING BETTER WRITE SOON

The air-conditioned bus to Glorieta—and many points West—for the first Sunday School Week, July 20-August 3, is rapidly filling. So, friends, if you want to get a place on it, you better get a hustle on and let us know soon. It will be a wonderful two-weeks trip. The total cost for transportation, rooms, meals for the entire trip is only \$145.00. That includes the entire time at Glorieta. And, reservations have already been made at Glorieta, so you will not have to bother about that. Nothing to do but get on the bus, have a good time, enjoy things, and let the driver and others do the looking after things. Write us soon.

### Going Places

By Anne McWilliams

Providence Church in Grenada County has done a wise thing. After receiving the Baptist Record on trial for a few weeks they have seen its worth, and have adopted the EVERY FAMILY Plan. They have chosen wisely, because Baptist Record churches are the enlightened, informed churches.

At Providence Church 28 families will be keeping up with Baptist affairs through their state Baptist paper, Rev. J. A. Tins is the pastor.

Record readers in Grenada County are now listed as follows: BETHEL, 21; CENTRAL, 35; GRENADA, FIRST, 249; HARDY STATION, 44; HOLCOMB, 45; Pleasant Grove, 16; PROVIDENCE, 28; Gore Springs, 19.

The pastor, Rev. Edward C. Farr, will bring the morning message, and Rev. Bradley Wallace, Mississippi College student (who was licensed at Longview in April, 1954) will bring the afternoon message. A basket lunch will be spread at noon.

The Longview Church was organized in 190

**Emmanuel, Biloxi Ordains Preacher**

Rev. James Parker

Rev. James Parker was ordained to the Gospel Ministry Sunday afternoon, May 20, at the Emmanuel Church, Biloxi.

Mr. Parker is pastor of the Pearlington Mission.

Rev. O. B. Anderson, Associational Missionary, brought the charge to the church, and Rev. Fred Roth, pastor at Mississippi City, brought the charge to the candidate. Dr. Joe H. Tuten, pastor of First Church, Biloxi, delivered the ordination sermon, and Rev. Bob McNamee led the ordaining prayer.

Mr. Parker is a graduate of Mississippi Southern College and has served as radar instructor at Keesler Air Force Base. He is married and now makes his home in Gulfport.

—BR—

**Missouri Body In Hospital Purchase**

KANSAS CITY, Mo. — (BP) — Baptist Memorial Hospital here has become property of the Missouri Baptist General Association (Convention).

Amendments to the charter of the hospital, which is only partially constructed at present, provide that members of the hospital board be elected by the state association. Under previous charter provisions, the board was self-perpetuating.

Earl Harding, state executive secretary, reported that hospital trustees have been instructed to proceed with a \$600,000 fund-raising program.

**Ministers Today Facing Perils**

SPRINGFIELD, O. — (RNS) — Modern American ministers face perils just as great as those of the early Christians. Dr. Jerald C. Brauer, dean of the University of Chicago's Federated Theological Faculty, told graduates of Humma Divinity School here.

"The modern ministry is, in its own way, as difficult as the ministry in the first days of the church," he said. "Ministers in America are not thrown to the lions or martyred. However, they often face dangers just as great, but far more subtle."

Today's pastor, he said, is caught in a complex and confusing ministry. He spends more time speeding around in a powerful automobile making countless calls than he does in meditation and study. Endless numbers of committees, a complex business organization, numerous societies and a large plant investment make a constant demand on his time and energy.

"But if his church is to be run successfully," the dean said, "he must spend most of his time at these things rather than in counseling, visiting the sick and needy, in meditation, study, teaching children and adults and in representing the faith in his community.

"This is the threat of martyrdom faced by the modern American minister."

Dean Brauer said the early minister had a clear, positive stand against the distortions of his age but "today ministers are confused as to the relation of their faith to modern life."

They also find themselves and their people caught up in an almost fantastic concern for material things, but they find it difficult to develop a genuine Christian stewardship with regard to wealth and power, he added.

—BR—

**Christ and the liquor traffic** have nothing in common. Christ came to redeem, uplift and ennoble the human personality. Liquor degrades and destroys it.

—Telescope-Messenger

**Macedonia Wins Progress Chart Award****Gift Certificate**

Presented

To Macedonia Baptist Church  
From  
Value \$50.00  
Date May 16, 1956  
REDEEMABLE AT MAIL OR IN PERSON  
FOR BOOKS OR MERCHANDISE.

BAPTIST BOOK STORE

**Center Ridge Has New Staff Member**

Floyd Higginbotham

Rev. Floyd Higginbotham is the new educational and music director at Center Ridge Church, Yazoo City.

A Mississippi College student, Mr. Higginbotham will devote full-time to the work during the summer months.

The church has three organized choirs under the direction of the new music director. Rev. Jack Cranford is the pastor.

—BR—

**New Zion H'Coming Planned For June 10**

The New Zion Church, Lawrence County, will hold Home Coming and Dedication services on June 10. This will be an all day event, with refreshments served at the noon hour.

The Home Coming sermon will be preached by Rev. L. B. Hemphill. Rev. D. O. Horne will deliver the dedicatory sermon.

E. V. Catt will be in charge of the singing, and the Nelson Quartet will bring the special music.

Rev. W. A. Davis is pastor.

**Foreign Board To Sponsor Two Tours**

The Foreign Mission Board is sponsoring two tours to our mission areas this summer. These tours are designed primarily for our people—pastors, denominational workers, and lay leaders—who are interested in seeing firsthand the work of our missionaries and nationals around the world.

The individuals making these trips will pay their own expenses or be sent by a sponsoring church or organization. The main points of tourist interest will be visited in all places; however, the main feature will be our Southern Baptist mission work.

The tour to the Orient will leave Los Angeles June 23 and return to San Francisco, July 28. This will be a thirty-eight day trip via air and the following countries will be visited: Hawaii, the Philippines, Hong Kong and Macao, Formosa, Japan and Korea. The cost of the tour will be approximately \$2,375.00 for all necessary expenses—transportation, hotels, meals, tips, sightseeing, handling of baggage, and the services of an American Express Company escort—from Los Angeles back to San Francisco. Dr. Rogers M. Smith, associate secretary for promotion, will conduct this party.

The South American tour will leave Miami July 2 and return to Miami August 3. This is a thirty-three day trip via air around South America. The following countries are included in the itinerary: Panama, Colombia, Ecuador, Peru, Chile, Argentina, Uruguay, Paraguay, Brazil, and Venezuela. The cost of this tour is \$1,730.55 for all necessary expenses mentioned above from Miami back to Miami. Mr. Everett L. Deane, treasurer of the Foreign Mission Board, will conduct this tour.

A deposit of \$250 will assure you a place in one of these parties. Reservations should be sent to Dr. Rogers M. Smith, Foreign Mission Board, P. O. Box 5148, Richmond 20, Virginia; or to the American Express Company, 624 Fourteenth Street, N. W., Washington 5, D. C.

The church has three organized choirs under the direction of the new music director. Rev. Jack Cranford is the pastor.

—BR—

**H'BURG MINISTERS ELECT OFFICERS**

The following officers were elected at the recent meeting of the Hattiesburg Ministerial Association at the Parkway Heights Methodist Church: Dr. Elmer R. Nielsen, president; Rev. Richard Park, vice president; and Rev. Garland McInnis, secretary-treasurer.

The program was under the direction of the pastor's wives, with Mrs. Clyde C. Bryan as chairman.

Rev. Bill Cain, pastor of the Mars Hill Church, was added to the association roster. Rev. W. B. Wall is leaving the pastorate of the Glendale Church to accept a pastorate in Bogalusa, Louisiana.

Dr. John E. Barnes announced that the Eddie Martin revival will be held on the athletic field on San Antonio Street June 10-July 1.

Rev. Justus L. Garrett was recognized as the new pastor at the Temple Church, Petal.

The Association meets next on September 10 at Immanuel Church, where Dr. Nielsen is pastor.

—BR—

**Assistant Pastor**

Rev. Barney Walker resigns Tunica Post

Rev. Barney Walker, pastor for five and one-half years of the Church at Tunica, has resigned, effective August 1.

Miss Gloria Lupo, Magnolia, received the Rosa May Kennedy Award that is given to the music student who has best measured up to the qualifications of "sincerity of purpose, genuine love for music, earnestness in work, progressiveness, and inherent talent."

Miss Marylu Moore, Roma, Italy, received the B. G. Lowrey Scholarship which is based upon "character, scholarship, and leadership."

Miss Jean Shurden, Greenwood, received the Linda Berry Music Award which is given to the sophomore, junior, or senior majoring in music who, in the opinion of the music faculty, has shown the greatest musical scholarship, and who has contributed most to the musical life of the campus during the year.

Miss Ruby Harris, Brandon, received the Florence Connally Tyler Award which is given annually to the student who "most naturally exemplifies the fruit of the Christian spirit as depicted in Galatians 5:22."

Miss Shirley Tichenor, Memphis, Tenn., received the Purser Speech Medal which is awarded to the senior speech student who "best represents the ideals of the speech department, including expressiveness in body and voice interest and participation in speech activities, Christian spirit and promise of future accomplishment."

Miss Jimmie Trussell, Ackerman, received the Home Economics Award which is given to the major in Home Economics who in the opinion of the teaching staff of the Department most nearly represents the ideals of the Department in personal qualities, scholarship, and mastery of skills, and shows evidence of making the greatest future contribution to better home and family living.

Misses Joyce Simpson, Jackson, and Betty Jo Wicker, New Albany, received the Nettie Courtney Paris Award which is offered in "encouragement of such Christian traits as characterize an energetic, effective, loyal, sincere, and consecrated

student."

Miss Gwen Hamilton, Hazlehurst, received the Best Listener Award given by President Lowrey to the student who, in his judgment, is consistently the most attentive student in general assembly throughout the year.

Mr. Cantwell has been a tithe for twenty years. In addition to his tithe through the Tylertown Church, he gives regularly about \$1,000 each year to foreign missions, and now this gift to the New Orleans Seminary. Dr. Harry Lee Spencer is foundation secretary.

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